

CLERK'S OFFICE

APPROVED

Date: 4-23-02

Submitted by: Assemblymembers TRAINI, Clementson  
Fairclough, Kendall, Sharnberg, Sullivan, Taylor, Tesche,  
Tremaine, Van Etten, Von Gemmingen  
Prepared by: Department of Assembly  
For reading: April 23, 2002

ANCHORAGE, ALASKA

AR NO. 2002-128

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING NATIONAL YOUTH SERVICE DAY AND APPLAUDING YOUNG PEOPLE WHO HAVE CONTRIBUTED THEIR TIME AND EFFORTS TO LOCAL COMMUNITY YOUTH PROGRAMS AND SCHOOL SERVICE PROGRAMS**

WHEREAS, April 26 and 27, 2002, mark the 14<sup>th</sup> annual observance of National Youth Service Day, a national day of service dedicated to recognizing and celebrating individuals and groups of youth age 25 and under for their volunteer service, citizenship, and community contributions; and

WHEREAS, National Youth Service Day is a part of "America's Promise: The Alliance for Youth" which develops community resources such as mentoring and volunteer service opportunities; and

WHEREAS, Anchorage is one of 700 'Communities of Promise' in the United States committed to the success of all its youth; and

WHEREAS, National Youth Service Day communicates to policy makers, business and community leaders, educators, parents, and young people the idealism and vast potential of organized youth service; and

WHEREAS, Volunteers of America Alaska is coordinating local National Youth Service Day activities and urges schools, churches, community youth programs, civic clubs, and teams to encourage and recognize youth for service activities; and

WHEREAS, local sponsors for National Youth Service Day in Anchorage include the MOA Department of Cultural & Recreational Services, Prudential, State Farm Insurance, Anchorage YouthServe Action Council, Anchorage Community of Promise Partners, and Volunteers of America Alaska.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

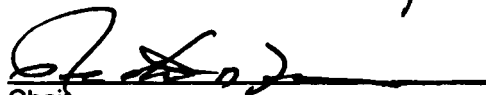
Section 1: That April 26 and 27, 2002 mark the observance of

***National Youth Service Day in Anchorage***

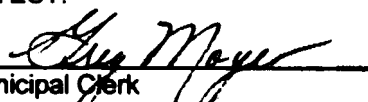
Section 2: That young people involved in local community youth programs and school service programs are applauded for their contributions to the social, health, public safety, and environmental needs of our community.

Section 3. That Beau Bassett, Youth Leadership/Anchorage Community of Promise Coordinator, and his youth volunteers are specifically recognized and honored for their assistance during the April 2, 2002 Municipal election – their efforts in distributing and receiving precinct election materials were invaluable in ensuring a successful election.

PASSED AND APPROVED by the Anchorage Assembly this 23<sup>rd</sup> day of April, 2002.

  
Chair

ATTEST:

  
Municipal Clerk

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*Ar 2002 - 128*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b> <i>4-17-02</i> <b>INDICATE DOCUMENTS ATTACHED</b> <div style="text-align: center; font-size: 1.5em; margin-top: 10px;"><i>AR</i></div>
	<i>National Youth Service Day (April 26 - 27, 2002)</i>	
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Dick Traini
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b>	<b>HIS/HER PHONE NUMBER</b>
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b> <b>DATE</b>
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	<b>Municipal Manager</b>	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
<b>5</b>	<b>SPECIAL INSTRUCTIONS/COMMENTS</b>	
	<div style="text-align: right; margin-right: 50px;"><i>addendum</i></div> <div style="text-align: center; font-size: 1.5em; margin-top: 20px;"><i>For Action</i></div>	
<b>6</b>	<b>ASSEMBLY MEETING DATE</b> <i>4-23-02</i>	<b>7</b> <b>PUBLIC HEARING DATE REQUESTED</b> <i>—</i>

